

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

#### Commission on 21st Century Production Agriculture

**ACTION:** Notice of public listening sessions.

**SUMMARY:** The U.S. Department of Agriculture (USDA) has established the Commission on 21st Century Production Agriculture. In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (FACA), notice is hereby given of three public listening sessions in September of the Commission on 21st Century Production Agriculture. The purpose of these sessions is to gather public input on the future role of the Federal Government in support of production agriculture. These sessions will be open to the public.

#### Place, Date, and Time of Meetings

These sessions will be held on September 21, 1999, at the Wyndham Hotel Northwest Chicago, 400 Park Boulevard, Itasca, Illinois 60143 from 9:00 CDT–5:00 CDT; September 23, 1999, at the Montgomery Civic Center, 300 Bibb Street, Montgomery, Alabama 36104, from 9:00 CDT–5:00 CDT; and September 25, 1999, at the Lackawanna Junior College Auditorium, 501 Vine Street, Scranton, Pennsylvania 18509, from 9:00 EDT–5:00 EDT.

**FOR FURTHER INFORMATION CONTACT:** Timothy M. Peters (202–720–4860), Assistant Director, Commission on 21st Century Production Agriculture, Room 3702 South Building, 1400 Independence Avenue, SW, Washington, DC 20250–0524.

Dated: September 1, 1999.

**Keith J. Collins,**  
*Chief Economist.*

[FR Doc. 99–23308 Filed 9–7–99; 8:45 am]

BILLING CODE 3410–01–M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southwest Oregon Province Interagency Executive Committee (PIEC) Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Oregon PIEC Advisory Committee will meet on September 22, 1999 at Prospect Ranger Station on Highway 62 at Prospect, Oregon. The meeting will begin at 9:00 a.m. and continue until 4:30 p.m. Agenda items to be covered include: (1) Update on current litigation affecting Bureau of Land Management and Forest Service; (2) Port Orford Cedar root rot management; (3) Management proposal for Highway 62 corridor; (4) Coyote Creek Experimental Forest; (5) Riparian Reserve width adjustment; and (6) Public comment.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Chuck Anderson, Province Advisory Committee Coordinator, USDA, Forest Service, Rogue River National Forest, 333 W. 8th Street, Medford, Oregon 97501, phone (541) 858–2322.

Dated: August 31, 1999.

**Charles J. Anderson,**  
*Acting Designated Federal Official.*

[FR Doc. 99–23235 Filed 9–6–99; 8:45 am]

BILLING CODE 3410–11–M

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

In connection with its investigation into the cause of the explosion and fire at the TOSCO Refining Company's Avon Refinery in Contra Costa County, California, on February 23, 1999, the United States Chemical Safety and Hazard Investigation Board announces that it will convene a Board of Inquiry beginning at 9:00 a.m. local time on September 15, 1999, at the Contra Costa County Board of Supervisors Chambers, County Administration Building, 651 Pine Street, Martinez, California. This meeting will be open to the public. For more information, please contact the Chemical Safety and Hazard Investigation Board's Office of External

Relations, (202) 261–7600, or visit our web site at [www.csb.gov](http://www.csb.gov).

**Phillip Cogan,**

*Special Assistant for External Relations.*

[FR Doc. 99–23365 Filed 9–2–99; 4:48 pm]

BILLING CODE 6350–01–P

## UNITED STATES COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, September 17, 1999, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, N.W., Room 540, Washington, DC 20425.

**STATUS:**

*Agenda*

- I. Approval of Agenda
- II. Approval of Minutes of July 9, 1999 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. Executive Session—Security Procedures
- VI. Schools and Religion Project
- VII. State Advisory Committee Report
  - Civil Rights Enforcement Efforts in North Dakota (North Dakota)
- VIII. State Advisory Committee Appointments for Louisiana
- IX. Future Agenda Items

**FOR FURTHER INFORMATION CONTACT:** David Aronson, Press and Communications (202) 376–8312.

**Stephanie Y. Moore,**

*General Counsel.*

[FR Doc. 99–23424 Filed 9–3–99; 2:32 pm]

BILLING CODE 6335–01–M

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Census Bureau.

*Title:* 2000–2002 American Community Survey.

*Form Number(s):* ACS–1, ACS–1(GQ), ACS–3(GQ), ACS–290.