



# U.S. Chemical Safety and Hazard Investigation Board

## OFFICE OF GENERAL COUNSEL

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### Memorandum

To: Board Members

From: Steven Messer  
Acting General Counsel

Cc: Leadership Team

Subject: Board Action Report – Notation Item 2025-33 | Approval of Final Investigation Report of Marathon Renewables Facility in Martinez, CA

Date: March 13, 2025

On March 13, 2025, the Board approved Notation Item 2025-33. This vote approved the final investigation report into the November 19, 2023 fire heater tube rupture and fire at the Marathon Renewables Facility in Martinez, CA.

### **Voting Summary – Notation Item 2025-33**

**Disposition: APPROVED**

**Disposition date: March 13, 2025**

	Approve	Disapprove	Calendar	Not Participating	Date
S. Johnson	X				3/13/2025
S. Owens	X				3/13/2025
C. Sandoval	X				3/13/2025